

January 25, 2025

Water System Operators

Re: Metals in Drinking Water – “Flush” Message in Annual Reports

Anytime the water in a particular faucet has not been used for six hours or longer, “flush” your cold-water pipes by running the water until you notice a change in temperature. *(This could take as little as five to thirty seconds if there has been recent heavy water use such as showering or toilet flushing. Otherwise, it could take two minutes or longer.)* The more time water has been sitting in your home's pipes, the more lead it may contain.

Use only water from the cold tap for drinking, cooking, and especially making baby formula. Hot water is likely to contain higher levels of lead.

The two actions recommended above are very important to the health of your family. They will probably be effective in reducing lead levels because most of the lead in household water usually comes from the plumbing in your house, not from the local water supply.

Conserving water is still important. Rather than just running the water down the drain you could use the water for things such as watering your plants.

If you have any questions, please contact our Drinking Water Program at 604-870-7903 or 1-866-749-7900.

Sincerely,

Alex Kwan
Acting Manager, Drinking Water Program
Fraser Health Authority
HPLand@fraserhealth.ca

DRINKING WATER SYSTEM ANNUAL REPORT

Reporting Period: January 1st to December 31st, 2024

Water System Dogwood Valley Water System

Water System Owner Fraser Valley Regional District

Primary Contact Name (Operator or Manager) Dave Roblin

Phone Number (Operator or Manager) 604 702 5027

E-mail (Operator or Manager) droblin@fvrd.ca

DESCRIBE YOUR WATER SUPPLY SYSTEM

What is the Source(s) of Raw Water?

☒ Deep Well ☐ Shallow Well ☐ Surface Water ☐ Other

If other, specify details:

Does the Drinking Water System have Primary Disinfection?

☒ Yes ☐ No

X ☐ Chlorination ☐ Ultraviolet Light ☐ Ozone ☐ Other

If other, specify details:

Does the Drinking Water System have Secondary Disinfection?

☐ Yes ☒ No

☐ Chlorination ☐ Other

If other, specify details:

Does the Drinking Water System have Filtration?

☐ Yes ☒ No

Check all boxes that apply

☐ Cartridge Filter(s) ☐ Carbon Filter ☐ Sand Filtration ☐ Reverse Osmosis ☐ Other

If other, specify details:

PUBLIC REPORTING

Emergency Response & Contingency Plan (ERCP)

Is your ERCP up to Date? ☒ Yes ☐ No

How do you Inform the System Users of the ERCP?

☐ Hand Delivered ☐ Bulletin Board ☐ Newspaper ☐ Utility Bill Insert ☒ Website

☐ Other (specify details)

Drinking Water System Annual Report

How do you Inform the System Users of the Annual Report?

☐ Hand Delivered ☐ Bulletin Board ☐ Newspaper ☐ Utility Bill Insert ☒ Website

☐ Other (specify details)

COMPLIANCE WITH OPERATING PERMIT

List the conditions of your Operating Permit (Contact the DWO for a copy if needed):

Are you in compliance with your Operating Permit?

☒ Yes

☐ No

BACTERIOLOGICAL TESTING AND DRINKING WATER PROTECTION REGULATION WATER QUALITY STANDARDS

How many bacteriological samples were collected during this reporting period?

57

What is the minimum required sampling frequency for this system? (#samples/month)

4/mnth

Additional sampling details:

Was the minimum required sampling frequency achieved?

☒ Yes

☐ No

Comments:

Bacteriological summary attached to this report?

☒ Yes

☐ No

If no, how do the users of the system view the results?

WATER QUALITY STANDARDS FOR POTABLE WATER

Parameter:

Standard:

Did this system meet standard?

Escherichia coli
(for all samples)

No detectable *Escherichia coli* per 100ml

☒ Yes

☐ No

Total Coliform Bacteria
(if only 1 sample collected in a 30
day period)

No detectable total coliform bacteria per 100ml

☒ Yes

☐ No

Total Coliform Bacteria
(if more than 1 sample collected in a
30 day period)

No more than 10% of samples contain total
coliform bacteria, and No sample has more than
10 total coliform bacteria per 100ml

☐

☐

Yes

If the system did not meet any of above Drinking Water Protection Regulation standards, record the results in the table below; attach additional sheets if necessary.

| Date | TC/100ml | E.coli/100ml | Reason | Corrective Action |
|------|----------|--------------|--------|-------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CHEMICAL SAMPLING COMPLETED DURING THIS REPORTING PERIOD

Was any chemical sampling conducted during reporting period? ☒ Yes ☐ No

If no, when were the last chemical samples conducted for this system?

(date) ☐ Don't Know ☐ Never

If yes, did all water samples meet the Guidelines for Canadian Drinking Water Quality?

☒ Yes ☐ No

If any water samples did not meet the Guidelines for Canadian Drinking Water Quality, record the results in the table below; attach additional sheets if necessary.

| Parameter | Result | Corrective Action / Treatment / Comments |
|-----------|--------|--|
| | | System flushed and resampled |
| | | |
| | | |
| | | |

ADDITIONAL TESTING

Does the system have analyzers for continuous monitoring? ☒ Yes ☐ No

If yes, check all boxes that apply:

☒ Chlorine ☐ Turbidity ☐ Other (details)

Are the results available on request?

If any additional testing or sampling was conducted, record results in the table below; attach additional sheets if necessary.

| Additional Testing & Reason for Sampling | Corrective Action Taken |
|--|-------------------------|
| | |
| | |
| | |

WATER QUALITY COMPLAINTS

Were there any water quality complaints in this reporting period? (e.g. taste, odour, colour etc.) ☐ Yes ☒ No

If yes, complete the table below; attach additional sheets if necessary.

| Date | Water Quality Complaint | Corrective Action / Treatment |
|------|-------------------------|-------------------------------|
| | | |
| | | |
| | | |

OPERATIONAL PROBLEMS

Were there any operational problems during this reporting period? (e.g. insufficient water supply, malfunction of disinfection equipment, line breaks, elevated turbidity etc.).

☐ Yes☒ No

If yes, complete the table below; attach additional sheets if necessary.

| Incident Date | Type of Operational Problem | Corrective Action Taken |
|---------------|-----------------------------|-------------------------|
| | | |
| | | |
| | | |

MAJOR UPGRADES/REPAIRS & EXPENSES

Were there any major upgrades/repairs or any major costs incurred during this reporting period?

☒ Yes☐ No

If yes, complete the table below; attach additional sheets if necessary.

| Major Upgrades/Expenses | Details |
|-----------------------------------|---------------------------------------|
| Improvements required by DWO | |
| Additions/changes to system | |
| Purchase or install new equipment | |
| Equipment repair or replacement | |
| Annual maintenance of system | Flushed/valve and hydrant maintenance |
| Specialist report | |
| Other | |

FUTURE IMPROVEMENTS

Are there any plans for future improvements?

☐ Yes☒ No

If yes, complete the table below; attach additional sheets if necessary.

| Future Upgrades or Improvements | Estimated Date of Completion |
|---------------------------------|------------------------------|
| | |
| | |

DATE COMPLETED: July 08 2025

COMPLETED BY: Dave Roblin

Sample Range Report

Fraser Health Authority

Facility Name: Dogwood Valley Water Supply Area
Date Range: Jan 1 2024 to Dec 31 2024

Operator Dave Roblin
45950 Cheam Ave
Chilliwack, BC V2P 1N6

| Sampling Site | Date Collected | Total Coliform | E. Coli | Fecal Coliform |
|-------------------------|----------------------|----------------|---------|----------------|
| <u>Dogwood Valley</u> | | | | |
| <u>Pumphouse, 26603</u> | | | | |
| <u>Apostilic Way</u> | | | | |
| | 1-9-2024 7:50:00 AM | QRWRT | QRWRT | |
| | 1-23-2024 7:30:00 AM | LT1 | LT1 | |
| | 2-6-2024 7:45:00 AM | LT1 | LT1 | |
| | 2-20-2024 7:45:00 AM | LT1 | LT1 | |
| | 3-5-2024 7:45:00 AM | LT1 | LT1 | |
| | 3-19-2024 7:30:00 AM | LT1 | LT1 | |
| | 4-2-2024 8:00:00 AM | LT1 | LT1 | |
| | 4-16-2024 7:50:00 AM | LT1 | LT1 | |
| | 4-30-2024 7:45:00 AM | LT1 | LT1 | |
| | 5-28-2024 7:45:00 AM | LT1 | LT1 | |
| | 6-11-2024 7:45:00 AM | LT1 | LT1 | |
| | 6-25-2024 7:10:00 AM | LT1 | LT1 | |
| | 7-9-2024 7:30:00 AM | LT1 | LT1 | |
| | 7-23-2024 7:45:00 AM | LT1 | LT1 | |
| | 8-6-2024 7:45:00 AM | LT1 | LT1 | |
| | 8-20-2024 7:30:00 AM | LT1 | LT1 | |
| | 9-3-2024 7:30:00 AM | LT1 | LT1 | |
| | 9-17-2024 7:45:00 AM | LT1 | LT1 | |
| | 10-1-2024 8:00:00 AM | LT1 | LT1 | |
| | 10-15-2024 7:50:00 | LT1 | LT1 | |

| | | | |
|--------------------|------------|------------|---|
| AM | | | |
| 10-29-2024 7:45:00 | LT1 | LT1 | |
| AM | | | |
| 11-12-2024 7:45:00 | LT1 | LT1 | |
| AM | | | |
| 11-26-2024 7:30:00 | LT1 | LT1 | |
| AM | | | |
| 12-10-2024 7:30:00 | <u>LT1</u> | <u>LT1</u> | |
| AM | | | |
| Total Positive: | 0 | 0 | 0 |

Nickel Mine and
Reynolds Rd.

| | | |
|--------------------|-----|-----|
| 1-2-2024 8:15:00 | LT1 | LT1 |
| AM | | |
| 1-30-2024 7:35:00 | LT1 | LT1 |
| AM | | |
| 2-27-2024 7:45:00 | LT1 | LT1 |
| AM | | |
| 3-12-2024 8:00:00 | LT1 | LT1 |
| AM | | |
| 3-26-2024 7:15:00 | LT1 | LT1 |
| AM | | |
| 4-9-2024 8:30:00 | LT1 | LT1 |
| AM | | |
| 4-23-2024 7:40:00 | LT1 | LT1 |
| AM | | |
| 5-7-2024 7:45:00 | LT1 | LT1 |
| AM | | |
| 5-21-2024 7:40:00 | LT1 | LT1 |
| AM | | |
| 6-18-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 7-2-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 7-16-2024 7:45:00 | LT1 | LT1 |
| AM | | |
| 7-30-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 8-13-2024 7:10:00 | LT1 | LT1 |
| AM | | |
| 8-27-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 9-10-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 9-24-2024 8:00:00 | LT1 | LT1 |
| AM | | |
| 10-8-2024 7:30:00 | LT1 | LT1 |
| AM | | |
| 10-22-2024 8:00:00 | LT1 | LT1 |
| AM | | |
| 11-5-2024 7:45:00 | LT1 | LT1 |
| AM | | |
| 11-19-2024 7:45:00 | LT1 | LT1 |
| AM | | |

| | | | |
|-----------------------|------------|------------|---|
| 12-3-2024 7:45:00 AM | LT1 | LT1 | |
| 12-17-2024 8:00:00 AM | <u>LT1</u> | <u>LT1</u> | |
| Total Positive: | 0 | 0 | 0 |

Reservoir.

| | | | |
|-----------------------|------------|------------|---|
| 1-16-2024 7:45:00 AM | QRWRT | QRWRT | |
| 2-13-2024 7:50:00 AM | LT1 | LT1 | |
| 3-12-2024 7:40:00 AM | LT1 | LT1 | |
| 5-7-2024 7:30:00 AM | LT1 | LT1 | |
| 6-4-2024 7:30:00 AM | LT1 | LT1 | |
| 7-2-2024 7:15:00 AM | LT1 | LT1 | |
| 9-24-2024 7:45:00 AM | LT1 | LT1 | |
| 10-22-2024 7:45:00 AM | LT1 | LT1 | |
| 11-19-2024 8:10:00 AM | LT1 | LT1 | |
| 12-17-2024 8:15:00 AM | <u>LT1</u> | <u>LT1</u> | |
| Total Positive: | 0 | 0 | 0 |

| | | | |
|----------------|---------------|---------------|------------------|
| Result Values: | E - estimated | L - less than | G - greater than |
|----------------|---------------|---------------|------------------|

| | | |
|--|-----|----------------|
| Samples that contain total coliform: | 0 | 0.00% of total |
| Samples that contain e. coli: | 0 | 0.00% of total |
| Samples that contain fecal coliform: | 0 | 0.00% of total |
| Number of consecutive samples that contain total coliform: | 0 | |
| Number of samples that contain total coliform in last 30 days: | 0/2 | |
| Total number of samples: | 57 | |

Comments:

Environmental Health Officer
Jan 14 2025

FOR FURTHER INFORMATION PLEASE CALL: Jessica Hibbs (604) 870-7900

Analytical Report

| | | |
|---|---|--|
| Bill To: Fraser Valley Regional District 1 - 45950 Cheam Ave. Chilliwack, BC, Canada V2P 1N6 | Project ID: FVRD Chem/Phys Project Name: Chem/Phys Project Location: Canyon LSD: P.O.: Proj. Acct. code: | Lot ID: 1818621 Control Number: Date Received: Jun 3, 2025 Date Reported: Jun 6, 2025 Report Number: 3144197 Report Type: Final Report |
| Attn: Accounts Payable Sampled By: J. V. Company: FVRD | | |

| | |
|--------------------|---------------------------------------|
| Reference Number | 1818621-2 |
| Sample Date | June 03, 2025 |
| Sample Time | 07:30 |
| Sample Location | |
| Sample Description | Dogwood Valley / Nickel Mine / 5.0 °C |
| Sample Matrix | Drinking Water |

| Analyte | Units | Result | Nominal DL | Guideline Limit | Guideline Comments |
|--|-----------------------------|--------------|------------|-------------------|--------------------|
| Metals Extractable | | | | | |
| Aluminum | Extractable mg/L | 0.002 | 0.001 | 0.1 OG, 2.9 MAC | Below OG |
| Antimony | Extractable mg/L | 0.00003 | 0.00002 | 0.006 | Below MAC |
| Arsenic | Extractable mg/L | 0.0009 | 0.0001 | 0.010 | Below MAC |
| Barium | Extractable mg/L | 0.012 | 0.0001 | 2.0 | Below MAC |
| Boron | Extractable mg/L | 0.009 | 0.002 | 5 | Below MAC |
| Cadmium | Extractable mg/L | <0.00001 | 0.00001 | 0.007 | Below MAC |
| Chromium | Extractable mg/L | 0.00061 | 0.00005 | 0.05 | Below MAC |
| Copper | Extractable mg/L | <0.0005 | 0.0005 | 1 AO, 2 MAC | Below AO |
| Lead | Extractable mg/L | 0.00012 | 0.00001 | 0.005 | Below MAC |
| Selenium | Extractable mg/L | 0.0004 | 0.0002 | 0.05 | Below MAC |
| Strontium | Extractable mg/L | 0.13 | 0.0001 | 7.0 | Below MAC |
| Uranium | Extractable mg/L | 0.00017 | 0.00001 | 0.02 | Below MAC |
| Vanadium | Extractable mg/L | 0.00085 | 0.00005 | | |
| Zinc | Extractable mg/L | 0.0029 | 0.0005 | 5.0 | Below AO |
| Physical and Aggregate Properties | | | | | |
| Colour | True | Colour units | <5 | 5 | |
| Turbidity | | NTU | 0.20 | 0.1 | |
| Routine Water | | | | | |
| pH | | 7.77 | 0.01 | 7.0-10.5 | Within Range |
| pH - Holding Time | | Exceeded | | | |
| Temp. of observed pH | | °C | 24.4 | | |
| Electrical Conductivity | at 25 °C | µS/cm | 204 | 1 | |
| Calcium | Extractable mg/L | 27 | 0.01 | | |
| Iron | Extractable mg/L | <0.004 | 0.004 | 0.1 | Below AO |
| Magnesium | Extractable mg/L | 3.8 | 0.02 | | |
| Manganese | Extractable mg/L | <0.001 | 0.001 | 0.02 AO, 0.12 MAC | Below AO |
| Potassium | Extractable mg/L | 0.96 | 0.04 | | |
| Silicon | Extractable mg/L | 5.5 | 0.005 | | |
| Sodium | Extractable mg/L | 3.5 | 0.1 | 200 | Below AO |
| T-Alkalinity | as CaCO3 mg/L | 78 | 5 | | |
| Chloride | Dissolved mg/L | 5.95 | 0.05 | 250 | Below AO |
| Fluoride | Dissolved mg/L | 0.02 | 0.01 | 1.5 | Below MAC |
| Nitrate - N | Dissolved mg/L | 0.37 | 0.01 | 10 | Below MAC |
| Nitrite - N | Dissolved mg/L | <0.01 | 0.01 | 1.0 | Below MAC |
| Sulfate (SO4) | Dissolved mg/L | 10.6 | 0.1 | 500 | Below AO |
| Hardness | as CaCO3 (extractable) mg/L | 83 | 1 | | |
| Total Dissolved Solids | Extractable mg/L | 115 | 1 | 500 | Below AO |